

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10574194                | URANO, FUMIHIKO                         |
| Examiner  |  | Art Unit                |   |
| Michael Szperka   |  | 1644                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|
| Final | Original | 08/29/2008 |  |  |  |  |  |  |  |
|       | 1        | +          |  |  |  |  |  |  |  |
|       | 2        | +          |  |  |  |  |  |  |  |
|       | 3        | +          |  |  |  |  |  |  |  |
|       | 4        | +          |  |  |  |  |  |  |  |
|       | 5        | +          |  |  |  |  |  |  |  |
|       | 6        | +          |  |  |  |  |  |  |  |
|       | 7        | +          |  |  |  |  |  |  |  |
|       | 8        | -          |  |  |  |  |  |  |  |
|       | 9        | -          |  |  |  |  |  |  |  |
|       | 10       | -          |  |  |  |  |  |  |  |
|       | 11       | -          |  |  |  |  |  |  |  |
|       | 12       | -          |  |  |  |  |  |  |  |
|       | 13       | +          |  |  |  |  |  |  |  |
|       | 14       | +          |  |  |  |  |  |  |  |
|       | 15       | +          |  |  |  |  |  |  |  |
|       | 16       | +          |  |  |  |  |  |  |  |
|       | 17       | +          |  |  |  |  |  |  |  |
|       | 18       | +          |  |  |  |  |  |  |  |
|       | 19       | +          |  |  |  |  |  |  |  |
|       | 20       | ÷          |  |  |  |  |  |  |  |
|       | 21       | ÷          |  |  |  |  |  |  |  |
|       | 22       | ÷          |  |  |  |  |  |  |  |
|       | 23       | ÷          |  |  |  |  |  |  |  |
|       | 24       | ÷          |  |  |  |  |  |  |  |
|       | 25       | ÷          |  |  |  |  |  |  |  |
|       | 26       | ÷          |  |  |  |  |  |  |  |
|       | 27       | ÷          |  |  |  |  |  |  |  |
|       | 28       | -          |  |  |  |  |  |  |  |
|       | 29       | -          |  |  |  |  |  |  |  |
|       | 30       | ÷          |  |  |  |  |  |  |  |
|       | 31       | ÷          |  |  |  |  |  |  |  |
|       | 32       | ÷          |  |  |  |  |  |  |  |
|       | 33       | ÷          |  |  |  |  |  |  |  |
|       | 34       | ÷          |  |  |  |  |  |  |  |
|       | 35       | -          |  |  |  |  |  |  |  |
|       | 36       | -          |  |  |  |  |  |  |  |

|   |  |                         |   |
|---|--|-------------------------|---|
| <b>Index of Claims</b>  |  | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  |  | 10574194                | URANO, FUMIHIKO                         |
| Examiner  |  | Art Unit                |   |
| Michael Szperka   |  | 1644                    |   |

|   |          |   |            |   |              |   |          |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled  | N | Non-Elected  | A | Appeal   |
| = | Allowed  | ÷ | Restricted | I | Interference | O | Objected |

Claims renumbered in the same order as presented by applicant  CPA  T.D.  R.1.47

| CLAIM |          | DATE       |  |  |  |  |  |  |  |  |  |
|-------|----------|------------|--|--|--|--|--|--|--|--|--|
| Final | Original | 08/29/2008 |  |  |  |  |  |  |  |  |  |
|       | 37       | -          |  |  |  |  |  |  |  |  |  |
|       | 38       | -          |  |  |  |  |  |  |  |  |  |
|       | 39       | -          |  |  |  |  |  |  |  |  |  |
|       | 40       | -          |  |  |  |  |  |  |  |  |  |
|       | 41       | -          |  |  |  |  |  |  |  |  |  |
|       | 42       | -          |  |  |  |  |  |  |  |  |  |
|       | 43       | -          |  |  |  |  |  |  |  |  |  |
|       | 44       | -          |  |  |  |  |  |  |  |  |  |
|       | 45       | -          |  |  |  |  |  |  |  |  |  |
|       | 46       | -          |  |  |  |  |  |  |  |  |  |
|       | 47       | +          |  |  |  |  |  |  |  |  |  |
|       | 48       | +          |  |  |  |  |  |  |  |  |  |